

# AGENDA YOUTH ADVISORY COMMITTEE 5:00 pm DECEMBER 5<sup>TH</sup>, 2005

City Council Chambers
17555 Peak Ave.

Youth Advisory Committee Board Members
Chair Shaila Patel

17555 Peak Ave. Chair Morgan Hill, CA 95037 Vice-(408) 779-7271 or 782-0008 Secret

Vice- Chair
Secretary
Committee Member

Committee Member Andy Hui

Park & Recreation Commissioner Marilyn Librers

## **Youth Advisory Committee Associate Members:**

Michael Lucarelli-Cowles, Vince Moreschini, Abhilasha Devaraj, Matice McClellan, Brittany Garrido, Jenenetta Marisclan, Samantha Bondi, Sarah Goodere, Trevor Watson, Will Cambra

**Staff Advisor:** Chiquy Schoenduve. **Supervisor:** Therese Lugger.

# 5:00 P.M. CALL TO ORDER

Chair

## **ROLL CALL ATTENDANCE**

Secretary

## **DECLARATION OF POSTING OF AGENDA**

Per Government Code 54954.2

Staff

### PLEDGE OF ALLEGIANCE

Committee Member

## **OPPORTUNITY FOR PUBLIC COMMENT**

## NOW IS THE TIME FOR COMMENTS FROM THE PUBLIC REGARDING ITEMS NOT ON THIS AGENDA

The Morgan Hill Youth Advisory Committee welcomes comments from all individuals on any agenda item being considered by the Committee. Please complete a Speaker Card and present it to the Secretary/Recreation Staff Member. This will assist the Committee Members in hearing your comments at the appropriate time. In the interest of brevity and timeliness and to ensure the participation of all those desiring an opportunity to speak, comments presented to the Committee are limited to **Three Minutes**. We appreciate your cooperation.

## **VERBAL REPORTS**

1. FUNDRAISER EVENT TO SAVE THE SKATE PARK, INDOOR BAND CONCERT AT THE CCC. FRIDAY, DECEMBER 9<sup>TH</sup>, FROM 6:20PM TO 10PM.

MEMBER I. BAÑUELOS

2. COMMUNITY SERVICE UPDATES -ADOPTING THE MORGAN HILL SKATE PARK

MEMBER PATEL

3. YOUTH LEADERSHIP PROGRAM UPDATES

**MEMBERS SOULT** 

4. SENIOR CITIZEN BALL EVENT UPDATES

MEMBER PATEL

5. YAC CHRISTMAS CELEBRATION

MEMBER I. BAÑUELOS

6. YAC T-SHIRT DECORATION & BIRTHDAY CARDS

MEMBER I. BAÑUELOS

7. INDOOR RECREATION CENTER. POTENTIAL NAMES FOR THE TEEN INDOOR AND OUTDOOR AREAS

MEMBER PATEL

### **CONSENT CALENDAR:**

1. APPROVAL OF MINUTES OF NOVEMBER 7<sup>TH</sup>, 2005.

#### **BUSINESS:**

- 2. YAC ATTACK ON SATURDAY, MARCH 25<sup>TH</sup>, FROM 9AM TO 3PM, IN SAN JOSE

  Recommended Action: to appoint at least 10 YAC Members to attend to the YAC Attack on Saturday, March 25<sup>th</sup>, from 9am to 30pm in San Jose.
- 3. YAC ATTACK PLANNING MEETING ON THURSDAY, DECEMBER 8<sup>TH</sup>, FROM 6:30PM TO 8:30PM IN SANTA CLARA.

**Recommended Action: to appoint** 2 YAC Members to attend to the YAC Attack planning meeting on Thursday, December 8<sup>th</sup>, from 6:30 to 8:30pm in Santa Clara.

4. SENIOR CITIZEN HOLIDAY VISIT ON TUESDAY, DECEMBER  $20^{TH}$ , FROM 11AM TO 12PM AT THE YMCA SENIOR CENTER.

**Recommended Action: to appoint** at least 6 YAC Members to introduce the Senior Citizen Ball Event idea to the Morgan Hill Seniors at the YMCA Senior Center, on December 20<sup>th</sup>, from 11am to 12pm.

5. ABHILASHA DEVARAJ WRITTEN RESIGNATION

**Recommended Action: to accept** the written resignation of Abhilasha Devaraj.

## **DISCUSS:**

Developmental Asset of the Month: from a YAC member. Assets discussed already #4, #17, #23, #36, #22, #41, #15, #33, #20, #21, #14.

## **ANNOUNCEMENTS**

### REQUESTS FOR FUTURE ITEMS

**ADJOURNMENT** to the sub-committee work meeting. The next regular scheduled meeting is January 9<sup>th</sup>, 2006 at 5:00 PM at City Council Chambers.

### DISCUSSION ITEMS FOR THE WORK MEETING

- 1. YAC Website Updates
- 2. Check YAC roster/ email address
- 3. YAC to do list

## **OPEN PUBLIC COMMENT PERIOD (3 MINUTES)**

Following the opening of Committee business, the public may present comments on items **NOT** appearing on the agenda that are within the Committee's jurisdiction. Should your comments require Committee action; your request will be placed on the next appropriate agenda. No Committee discussion or action may be taken until your item appears on a future agenda. You may contact the Committee Secretary for specific time and dates. This procedure is in compliance with the California Public Meeting Law (Brown Act) G.C. 54950.5. Please limit your presentation to three (3) minutes.

## **SPEAKER CARDS**

In accordance with Government Code 54953.3 it is not a requirement to fill out a speaker card in order to speak to the Committee. However, it is very helpful to the Committee if you would fill out the speaker card that is available on the counter in the Chambers. Please fill out a card and return it to the Committee Secretary. As your name is called by the Chair, please walk to the podium and speak directly to the Committee. Clearly state your name and address and then proceed to comment on the agenda item. Please limit your remarks to 3 minutes.

## NOTICE AMERICANS WITH DISABILITY ACT (ADA)

The City of Morgan Hill complies with the Americans with Disability Act (ADA) and will provide reasonable accommodation to individuals with disabilities to ensure equal access to all facilities, programs and services offered by the City. If assistance is needed regarding any item appearing on the Committee agenda, please contact the Office of the City Clerk at City Hall, 17555 Peak Avenue or call 779-7259 or (Hearing Impaired only - TDD 776-7381) to request accommodation.

## **NOTICE**

Notice is given, pursuant to Government Code Section 65009, that any challenge of Agenda Items #0 through #0 in court, may be limited to raising only those issues risen by you or on your behalf at the Public Hearing described in this notice, or in written correspondence delivered to the Committee at, or prior to the Public Hearing on these matters.

### NOTICE

The time within which judicial review must be sought of the action by the Committee which acted upon any matter appearing on this agenda is governed by the provisions of Section 1094.6 of the California Code of Civil Procedure.